| Entergy | | | | |
|-------------------------|--------------------------------------|---------------------|------------|-----------|
| | | | | |
| (Electricity) | | | | |
| | | | | |
| Account No. | Location | Statement Date | Amount Due | |
| 585537 | Courthouse | 5/27/2015 | \$ | 8,022.13 |
| 585538 | lail | 5/5/2015,05/27/2015 | | 8,599.38 |
| 1220534 | Annex | 5/27/2015 | | 2,440.84 |
| 3353567 | Road and Bridge #1 | 5/6/2015 | \$ | 161.74 |
| 3353569 | Road and Bridge #1 | 5/6/2015 | \$ | 47.17 |
| 4371 | Road and Bridge #2 - Office | 5/20/2015 | \$ | 148.78 |
| 4373 | Road and Bridge #2 - Barn | 5/20/2015 | \$ | 51.63 |
| | Road and Bridge #3 Saratoga | 5/20/2015 | | 388.33 |
| | Road and Bridge #3 Sour Lake | 5/5/2015 | | 215.82 |
| 1848716 | Road and Bridge #4 - Barn | 5/5/2015 | \$ | 47.34 |
| 892251 | Road and Bridge #4 - Park | 5/19/2015 | \$ | 11.22 |
| 2211366 | Road and Bridge #4 - Park | 5/19/2015 | \$ | 24.13 |
| 5062 | Road and Bridge #4 - Barn | 5/5/2015 | \$ | 173.49 |
| 4238896 | JP #2 | 5/20/2015 | \$ | 189.48 |
| 3596641 | JP# 4 | 5/12/2015 | \$ | 30.81 |
| 3470871 | JP #5 | 5/27/2015 | \$ | 127.66 |
| 3758543 | JP#6 | 5/12/2015 | \$ | 48.45 |
| 3589338 | Sheriff's Office - Farmers St. | 5/27/2015 | \$ | 10.20 |
| 3589340 | Sheriff's Office - Farmers St. | 5/5/2015 | \$ | 82.32 |
| 3576791 | Tower Site - JP White Rd. | 5/19/2015 | \$ | 295.45 |
| 649140 | Airport | 5/19/2015 | \$ | 102.82 |
| 649139 | Airport - Runway and Security Lights | 5/19/2015 | \$ | 134.54 |
| | Hardin County Street Lights | 5/19/2015 | \$ | 45.30 |
| | | Total | \$ 2 | 21,399.03 |
| May 15 | | | | |
| May-15 | | | | |
| City of Kountze | | | | |
| (Gas, Water, Sewer, | | | | |
| Garbage) Account No. | Location | Statement Date | Amount Due | |
| | | | | |
| 05-01145-1 | | 5/19/2015 | | 3,484.75 |
| 05-01140-1 | Courthouse | 5/19/2015 | \$ | 1,650.77 |
| 05-01050-2 | Annex | 5/19/2015 | \$ | 1,695.29 |
| 03-00340-1 | Road and Bridge #2 - Barn | 5/20/2015 | \$ | 77.59 |
| | | | | |

Hardin County Monthly Utilities Paid in the Month of May

| | | • | |
|-------------------------|--------------------|----------------|------------|
| May-15 | | | |
| West Hardin Water | | | |
| (Water) | | | |
| | | | |
| | | | |
| Account No. | Location | Statement Date | Amount Due |
| 1171 | Road and Bridge #3 | 5/5/2015 | \$ 24.00 |
| | | | |
| | | Total | \$ 24.00 |
| | | | |
| May-15 | | | |
| City of Silsbee | | | |
| (Water, Sewer, Garbage) | | | |
| | | | |
| | | | |
| Account No. | Location | Statement Date | Amount Due |
| 04-08800-01 | JP# 2 | 5/20/2015 | \$ 53.73 |
| 160650001 | Road and Bridge #1 | 5/20/2015 | \$ 103.09 |
| 160670001 | Road and Bridge #1 | 5/20/2015 | \$ 16.25 |
| | | Total | \$ 173.07 |
| | | | |
| May-15 | | | |
| Lumberton MUD | | | |
| (Water, Sewer) | | | |
| | | | |
| | | | |
| Account No. | Location | Statement Date | Amount Due |
| 13191000 | Road and Bridge #4 | 5/5/2015 | \$ 32.36 |
| | Road and Bridge #4 | 5/19/2015 | |
| | | | - |
| | | Total | \$ 53.97 |
| | | | |
| May-15 | | | |
| Centerpoint Energy | | | |
| (Gas) | | | |
| | | | |
| | | | |
| Account No. | Location | Statement Date | Amount Due |
| 7788949-1 | Road and Bridge #1 | 5/19/2015 | \$ 27.19 |
| | | | |
| | Road and Bridge #4 | 5/5/2015 | \$ 38.37 |